



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

AMENDMENT "B"

APPLICANT:	Andres Sommer	GROUP ART UNIT: 2882
SERIAL NO.:	09/495,710	EXAMINER: Hoon K. Song
FILED:	February 1, 2000	CONFIRMATION NO.: 5203
TITLE:	"COMPUTED TOMOGRAPHY APPARATUS"	

MAIL STOP AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

SIR:

In response to the Office Action dated February 25, 2005, Applicant herewith amends the application as follows.

TELEPHONE (312) 258-5500



SCHIFF HARDIN LLP

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

CONFIRMATION NO. 5203

In re application of:

Andres Sommer

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MAIL STOP AMENDMENT

Commissioner for Patents

P. O. Box 1450

Alexandria, VA 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED							
	(2) CLAIMS REMAINING AFTER AMENDMENT			(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	6	MINUS		20	X	() X 9.00 () X 18.00	
INDEP. CLAIMS	*1	MINUS		3	X	() X 40.00 () X 80.00	
Application amended to contain any multiple dependent claims not previously paid for.				() YES		() \$135.00 () \$270.00 ONE TIME	
				() NO			
				TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		\$0.00	

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

- Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated _____ for _____ months so that the period for response is extended to _____.
- A check in the amount of \$ _____ is attached.
- A check for \$ _____ accompanying IDS under 37 CFR 1.97(c) is attached.
- A check for \$ _____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.
- When phoning re this application, please call (312) 258-5500.

SCHIFF HARDIN LLP (Customer Number: 26574)

Patent Department

BY *Steven H. Noll* (28,982)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on May 23, 2005.

Steven H. Noll

NAME OF APPLICANT'S ATTORNEY

Steven H. Noll

SIGNATURE

May 23, 2005

DATE